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**FROM “NATURE” TO “CULTURE”:  
THE DESTINY OF NATURALISM IN THE CLASSICAL GERMAN PHILOSOPHY**

*D.R. Yavorskiy*

The content transformation of the notion “nature” in the Classical German philosophy is analyzed in the paper. The notion “nature” is understood in the social-constructivistic way as a symbol of unity, which implicates the principles of cultural solidarity. The author shows how and why Kantian discovery of constructivistic essence of the notion “nature” was accepted by Fichte but rejected by Schelling and Hegel.

**Key words:** *nature, naturalism, naturphilosophy, fetishism, Classical German philosophy, Kant, Fichte, Schelling, Hegel.*



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## WAYS OF FREEDOM GAINING: GOAL-SETTING AND DEED

*S.V. Dimitrova, E.Yu. Leontyeva*

The paper considers two possible ways of gaining freedom. The first one is achieved through goal-setting activities, the second one through deed. The authors argue that in the first case, the achievement of true freedom is impossible, since the content of goals involves a human in a series of action that generates more stringent dependence forms. Genuine freedom, acquired by means of deed, consists of human activity aimed not at the external but internal conditions transformation and depends on the internal, essential settings, changing personal existence.

**Key words:** *freedom, determinism, teleology, goal, goal setting, action, deed, personal being, transcendence.*



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## **CORRELATION OF NOMOLOGICAL AND AXIOLOGICAL CONTENTS IN THE STRUCTURE OF HUMANITARIAN THEORETICAL KNOWLEDGE**

*I.N. Fedulov*

The article is devoted to the research of the correlation between nomological and axiological theory content in humanitarian science. It is shown that both contents complete and condition each other in such a manner that it is possible to conclude on complementarity of truth and values in the structure of theoretical knowledge within the concept used in quantum-mechanical description of corpuscular and wave properties of microparticles. The author comes to the conclusion that there exists an analogue of quantum-mechanical “uncertainly relation”, prohibiting procedures of total logical formalization of human scientific theory structure and obligatory “value load” of all its elements taken simultaneously, and confirming inverse relation between the procedures as well.

**Key words:** *human sciences, theoretical knowledge, truth, values, nomology, axiology, complementarity.*



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## THE PHENOMENON OF IDENTITY: THE WAYS OF DESCRIPTION AND SOCIAL AND CULTURAL FOUNDATIONS

*N.A. Telnova*

The article reveals the influence of social and cultural factors on the process of identity development and the ways of its description by means of such concepts as «identity» and «distinction». The author analyses the main philosophical approaches to the understanding of “identity”, showing that its comprehension through the category of identity is closely connected with the modern society globalization and transformation processes.

**Key words:** *identity, social identity, equality, distinction, social and cultural foundations.*



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## IMAGE IN CULTURE: BETWEEN “THE WORLD OF CODES” AND “THE WORLD OF MENTAL MEANINGS”

*I.K. Cheremushnikova*

The image is represented as a multiple cultural phenomenon that possesses the facility for mostly concentrated accumulation, objectification and transference of the mental meanings in certain culture and epoch. Image as the complex informational message serves as a link between the “world of codes” and “world of mental meanings”. The meanings are materialized in images and become accessible for the human perception.

**Key words:** *image, mental meanings, universuum of cultural meanings, cultural meanings objectification.*



124.5  
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## IDENTITY CRISIS AND SACRALIZATION IN THE GLOBALIZING WORLD

*O.V. Ivanovskaya*

The author identifies and examines the causes of the current identity crisis that accompanies the globalization processes in the world. An attempt to link the numerous neoreligious organizations development with the search of mental crisis overcoming is undertaken.

**Key words:** *identity, globalization, sacralization, ethnicity, culture, religion, faith.*



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87:28.7

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## ANTHROPOLOGICAL CRISIS OF THE PRESENT TIME IN THE CONTEXT OF THE INTEGRAL TRADITIONALISM PHILOSOPHY

*K.S. Smirnov, E.V. Korobko*

The content of the concept “anthropological crisis” is explicated in the article by means of the integral traditionalism philosophy. The heuristic potential of integral traditionalism and its correlation with modern scientific ideas is represented.

**Key words:** *anthropological crisis, tradition, traditional culture, quasiculture, economic universalism, globalization.*



17(075)  
87.61

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## HIGH-TECH SOCIETY VALUE PARADIGM

*L.V. Baeva*

The author researches the influence of high-technology introduction into sociogenesis, anthropogenesis, development of culture, values paradigm of information society.

**Key words:** *high-technology, high-technologization, values, axiodynamic, social anthropogenesis, informatization, virtualization.*





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## SOCIAL TRUST ROLE IN THE POLITICAL DISCOURSE ORGANIZATION

*I.V. Glushko*

The phenomenon of social trust in the context of political practices is considered in the article. The peculiarities of the origin, substantial characteristics, social consequences and its special features in the modern Russian society are highlighted.

**Key words:** *confidence, social trust, interpersonal confidence, political sphere, institutional (political) confidence, social capital, confidence rationality, civil society, legitimacy, tolerance.*